

BOB F. ANDERSON, PE, INC.
PETROLEUM ENGINEERS & CONSULTANTS
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June 30, 2005

Honorable James H. Welsh,
Commissioner of Conservation
Office of Conservation
P. O. Box 94275
Baton Rouge, LA 70804-4275

Re: **APPLICATION FOR PUBLIC HEARING**
Substitute Unit Well
Davis Sand, Reservoir A
DAVIS RA SUK
Choudrant Field, Lincoln Parish, Louisiana

Dear Sir:

Application is hereby made on behalf of **NADEL & GUSSMAN – JETTA OPERATING CO.**, (Applicant), to the Commissioner of Conservation for a public hearing to consider evidence relative to the issuance of an Order pertaining to the following matters relating to the Davis Sand, Reservoir A, Choudrant Field, Lincoln Parish, Louisiana.

1. To permit the applicant to drill, designate and utilize the proposed Nadel & Gussman – Jetta Operating Co. – Baker No. 1 Well as a substitute unit well for the production of gas and condensate from the Davis Sand, Reservoir A, in the unit designated DAVIS RA SUK, in exception to the spacing provisions of Office of Conservation Order No. 260-F, effective November 1, 1977 such unit and well shown on the attached plat and made a part hereof.
2. To find that a Substitute Unit Well, at the location shown on the attached plat, is necessary to drain a portion of the Davis Sand, Reservoir A, in the unit designated DAVIS RA SUK that cannot be drained by any other well located therein.
3. To consider and cover such other matters, as the Commissioner of Conservation may deem pertinent and appropriate.

The Davis Sand, Reservoir A, in the Choudrant Field, Lincoln Parish, Louisiana, was defined in Office of Conservation Order No. 260-F, effective November 1, 1977.

Honorable James H. Welsh,
Commissioner of Conservation
Choudrant Field
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The pertinent data pertaining to this application is available for inspection at the Offices of Bob F. Anderson, PE, Inc., 400 Travis Street, Suite 209, Shreveport, Louisiana 71101. Any person wishing to inspect such data should call Bob Anderson 318/425-4230 during normal business hours in order to arrange a date and time for such inspection. A copy of any such pertinent data that is otherwise not available from the Office of Conservation can be obtained **at the expense of the requesting party.**

The subject matter of this hearing does not require a pre-application notice.

Pursuant to the revised Rules of Procedure, Applicant has made a reasonable effort to obtain the names and addresses of all Interested Owners, Interested Parties and Represented Parties to whom this notice of this application is being sent. A copy of this letter, plat and the list of Interested Owners, Interested Parties and Represented Parties is being sent to the District Manager of the Shreveport District Office of Conservation and a copy of the letter and plat is being sent to the Interested Owners, Represented Parties and the Interested Parties as shown on the attached list. Upon receipt of the legal notice, the notice will be published in a newspaper of general circulation in the area of the Driscoll Field and will be posted in a prominent place in the general area of the field.

Attached hereto is our check, made payable to the Office of Conservation, to cover the applicable hearing fee.

Yours truly,





B. F. Anderson, PE for
NADEL & GUSSMAN – JETTA OPERATING CO.

cc: Mr. James Broussard, District Manager Shreveport District Office of Conservation
Interested Owners, Represented Parties and Interested Parties
Mr. Joe Glazner, Nadel & Gussman – Jetta Operating Co.
Mr. Joe Anderson, Nadel & Gussman– Jetta Operating Co.

R2W

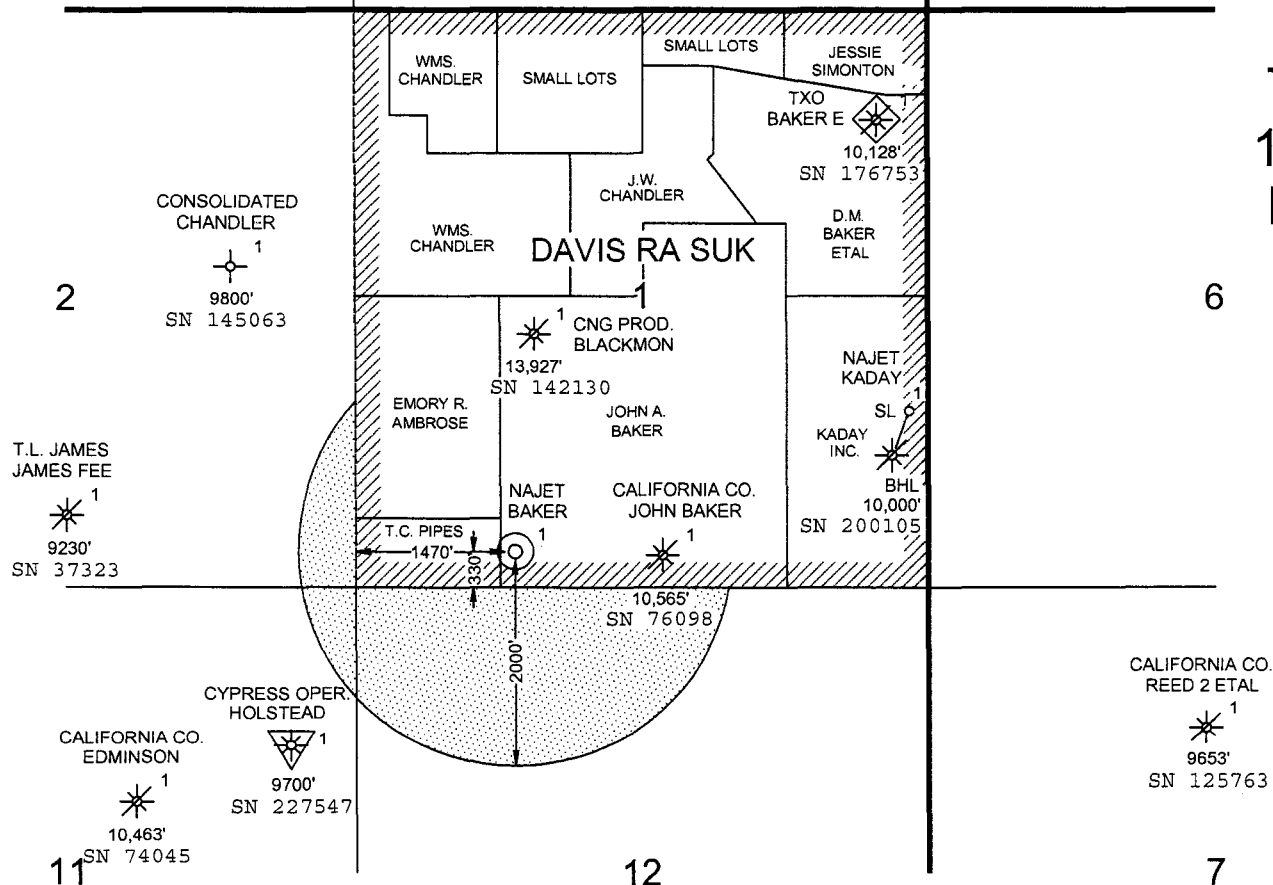
R1W




35

CALIFORNIA CO.
HOLTZCLAW 36

 10,682'
 SN 78865
DELTA DRUG 31
DUGDALE

 9633'
 SN 466646
T
19
NT
18
N

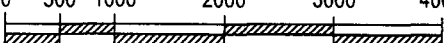
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-  PROPOSED SUBSTITUTE UNIT WELL (DAVIS RA SUK)
-  FORMER UNIT WELL (DAVIS RA SUK)
-  APPROVED UNIT WELL FOR DAVIS RA

0' 500' 1000' 2000' 3000' 4000'



SCALE : 3" = 1 MILE

NADEL & GUSSMAN - JETTA OPER. CO.

CHOUDRANT FIELD
 LINCOLN PARISH, LOUISIANA

PROPOSED SUBSTITUTE UNIT WELL
 AT EXCEPTIONAL LOCATION

**DAVIS RA SUK
 BAKER NO.1**

DOCKET NO. 05-

EXHIBIT NO.1